

In De Schaduw Des Doods Pastoraat Aan Mensen In Rouw

The Absence of God Over dood en sterven In de schaduw des doods Waarom ik christen ben De dood van Vivek Oji Groote volkstheologie Nederlands theologisch tijdschrift Voor God en vaderland: tafereelen uit de tijden van het schrikbewind, 1798, in twee bedrijven en drie tafereelen De pastor van Quaethem Groote volkstheologie De dood van Luther De compositie van den Pastor Hermae Rond den heerd De pastor van Quaethem: eene Vlaamsche vertaling van Ce que c'est qu'un curé Brinkman's catalogus van boeken en tijdschriften Handleiding tot de geschiedenis der letterkunde vooral van den nieuweren tijd Tijdschrift voor liturgie Westvlaamsch idioticon Huisgezin, leven en dood South African Pressclips Piet Zuidgeest Charles F. Hallewas Timothy Radcliffe Akwaeke Emezi Judocus Hillegeer (S.J.) Louis Veuillot Judocus Hillegeer Cornelis Henricus Rhijn Hendrik Anthonie van Bakel Louis Veuillot W. Doorenbos Leenaart Lodewijk De Bo Stijn Streuvels

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this volume deals with the meaning of the christian tradition to individuals particularly in a situation of mourning the author formulates the relation of the tradition with the individual as a communicative interpersonal and intrapersonal conception of tradition the meaning of the tradition is described in terms of a hermeneutic narrative interpretation of classical texts a practicum is presented as a form of guidance in mourning the empirical exploration shows that the theme of the absence of god presented in texts of the psalms has an important meaning these texts give believers in grief the opportunity to cope with their loss

in waarom ik christen ben spreekt de engelse dominicaner monnik timothy radcliffe over de betekenis van christen zijn in een steeds veranderende cultuur de schrijver weet diepe levenswijsheid volkomen begrijpelijk en vaak humoristisch onder woorden te brengen op haast profetische wijze leest hij de tijd enerzijds put hij uit de

christelijke traditie en gaat hij steeds terug naar het bijbelse verhaal over jesus anderzijds is hij openminded in gesprek met hedendaagse denkers binnen en buiten de kerk toch wordt het nooit zware lectuur omdat radcliffe niet abstract redeneert hij vertelt verhalen

emezi s uitzonderlijke proza is vaak even diepzinnig teder en hartverscheurend als dat wat beschreven wordt the guardian op een middag in een stad in het zuidoosten van nigeria opent een moeder haar voordeur en ontdekt het lichaam van haar zoon gewikkeld in kleurrijke stof aan haar voeten wat volgt is het tumultueuze hartverscheurende verhaal van de strijd van een gezin om een kind te begrijpen wiens geest zowel zachtaardig als mysterieus is wiens gedrag zowel teruggetrokken als flamboyant is opgevoed door een afwezige vader en een begripvolle maar overbezorgde moeder lijdt vivek aan desoriënterende black outs vivek vindt troost in vriendschappen met de warme onstuimige dochters van de nigerwives in het buitenland geboren vrouwen die getrouwd zijn met nigeriaanse mannen maar viveks nauwste band is met osita zijn zelfverzekerde vrolijke neef wiens charme ook een beschermingsmechanisme blijkt terwijl hun relatie dieper wordt en osita worstelt om viveks drang naar verlossing te begrijpen rijst in een moment van opwindende vrijheid de vraag wat erger is sterven of onzichtbaar leven de dood van vivek oji is een wereldwijd bejubelde roman over familie en vriendschap over gezien willen worden over het zoeken naar een thuis over de prijs van jezelf zijn een mozaïekroman vol onvergetelijke personages van een van de belangrijkste stemmen uit de hedendaagse literatuur betoverend en surreëel proza over seksualiteit spiritualiteit en thuiskomen in jezelf valentijn hoogenkamp opmerkelijk en gedurfd the new york times book review

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