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most of the prefatory issues are extensively elaborated upon in the prolegomenon which also contains the complete references to the texts

and authors discussed below nevertheless the preface would be grossly incomplete without touching on some of these issues books and scholars too many of this book s chapters e g mora s marx s d b weiner s examine and reference important earlier as well as contemporary general histories of psychiatry and specialized monographs in german french italian and spanish also in his 1968 short history of psychiatry d cussed below ackerknecht pp xi xii references important nineteenth and earlier twentieth century psychiatric histories in english french and german such citations will of course not be repeated here finally thanks to several publishers re editions of dozens of classical psychiatric texts one can consult their bibliographies as well see prolegomenon for references to these splendid series in a rough and ready sense medical history began in classical greece for example on ancient medicine while traditionally included in the hippocratic corpus this text seems more likely to have been written by a non or even anti hippocratic doctor moreover the hippocratic and other schools were hardly as secular as we now suppose on epilepsy for example does not so much declare the prevalent denotation of it as the sacred disease erroneous as it does that it is no more nor less sacred than any other disease

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